



| REVISIONS |     |          |
|-----------|-----|----------|
| REV#      | BY  | DATE     |
| P1        | TRC | 04/20/25 |
| P2        | TRC | 04/20/25 |
| P3        | TRC | 05/20/25 |

[illegible]

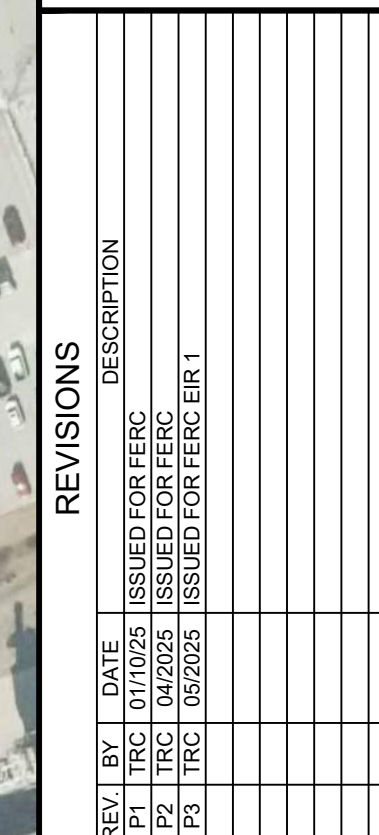
**Mountain Valley**  
PIPELINE LLC

**PIPELINE CONTRACTOR YARD**

**MVP SOUTHGATE AMENDMENT PROJECT**

|                                      |         |
|--------------------------------------|---------|
| HORZ. SCALE: 1" = 200'               |         |
| DRAWN BY: TRC                        |         |
| DRAFTING CK:                         |         |
| ENGINEERING CK:                      |         |
| CONSTRUCTION CK:                     |         |
| ENVIRONMENTAL CK:                    |         |
| AFE/P.O.NO.:                         |         |
| TRC PROJECT NO.:                     | 300423  |
| DRAWING NO.:                         |         |
| <b>CY-01</b>                         |         |
| SHEET: 1 OF 1                        | REV. P3 |
| DATE OF PLOT: 10/29/2018 12:35:15 PM |         |

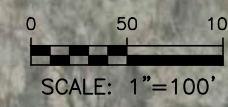
ISSUED FOR FERC

[illegible]

|                                   |        |
|-----------------------------------|--------|
| HORZ. SCALE: 1" = 100'            |        |
| DRAWN BY: TRC                     |        |
| DRAFTING CK:                      |        |
| ENGINEERING CK:                   |        |
| CONSTRUCTION CK:                  |        |
| ENVIRONMENTAL CK:                 |        |
| AFE/P.O.NO.:                      |        |
| TRC PROJECT NO.:                  | 300423 |
| DRAWING NO.:                      |        |
| <b>CY-05</b>                      |        |
| SHEET: 1 OF 1                     | REV.   |
| DATE OF PLOT: 10/20/2010 10:25:45 |        |

ISSUED FOR FERC

# ROCKINGHAM COUNTY, NORTH CAROLINA

[illegible][illegible]

**PIPELINE CONTRACTOR TARD**

**MVP SOUTHGATE AMENDMENT PROJECT**

|                                      |         |
|--------------------------------------|---------|
| RZ. SCALE: 1" = 100'                 |         |
| DRAWN BY: TRC                        |         |
| DRAFTING CK:                         |         |
| ENGINEERING CK:                      |         |
| INSTRUCTION CK:                      |         |
| ENVIRONMENTAL CK:                    |         |
| E/P. O. NO.:                         |         |
| PROJECT NO.:                         | 300423  |
| DRAWING NO.                          |         |
| <b>CY-36</b>                         |         |
| SHEET: 1 OF 1                        | REV. P3 |
| DATE OF PLOT: 10/29/2018 12:35:15 PM |         |

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PITTSYLVANIA COUNTY, VIRGINIA

[illegible][illegible]

|                                   |        |
|-----------------------------------|--------|
| HORZ. SCALE: 1" = 100'            |        |
| DRAWN BY: TRC                     |        |
| DRAFTING CK:                      |        |
| ENGINEERING CK:                   |        |
| CONSTRUCTION CK:                  |        |
| ENVIRONMENTAL CK:                 |        |
| AFE/P.O.NO.:                      |        |
| TRC PROJECT NO.:                  | 300423 |
| DRAWING NO.:                      |        |
| <b>CY-37</b>                      |        |
| SHEET: 1 OF 1                     | REV.   |
| DATE OF PLOT: 10/20/2010 10:25:45 |        |

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